Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 7, 2014

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

Mr. Bernie McDaniel, Manager Rattlesnake Ridge Water District 3563 State Highway 1661 Grayson, KY 41143

RE: Case No. 2013-00338 Alternative Rate Adjustment Filing of Rattlesnake Ridge Water District

Dear Mr. McDaniel:

On February 14, 2014, Rattlesnake Ridge Water District ("Rattlesnake Ridge") filed a letter in which it acknowledges implementing the 29% rate increase prior to the Commission's February 7, 2014 Order authorizing the rate increase. The 29% rate increase appeared on bills issued at the end of January/early February 2014 for water used in late December through the meter reading date in late January 2014.

Rattlesnake Ridge has over 4,000 customers and one billing clerk. In determining the amount of refunds due customers, Rattlesnake Ridge would have to process refunds by hand. Rattlesnake Ridge proposes to issue a 10% credit of the amount billed on the bills issued late March/early April, late April/early May, and late May/early June. Spreading the 30% credit over three months better reflects usage amounts.

Pursuant to the conditions listed below, the Commission accepts Rattlesnake Ridge's proposal to issue a 10% credit to customers for the amounts billed on bills issued late March/early April, late April/early May, and late May/early June.

Rattlesnake Ridge shall advise the Commission of the total dollar amount charged to customers and collected due to implementation of the 29% rate increase prior to the Commission's February 7, 2014 Order.

Rattlesnake Ridge shall file a report within twenty days of each 10% credit issued. The report shall identify the total dollar amount of the 10% credit issued to all customers.

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Mr. Bernie McDaniel, Manager March 7, 2014 Page 2

If you have any questions regarding this letter, please contact Ann Ramser, Staff Attorney, at (502) 782-2585.

Sincere Øerouen le Executive Director

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